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| **BLACKBURN HARRIERS AND ATHLETIC CLUB** |  |  |
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|  |
| Open to all sections of the community, irrespective of gender, sexual orientation, religious or ethnic background |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **APPLICATION FOR MEMBERSHIP** | 2018 |  |
|  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **PRINT CLEARLY in CAPITALS** |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Name |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
| Address |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
|   |   |   |  |   |   |   |   |   |   |   |   |   | Postcode |   |   |   |   |   |   |  |
| Telephone |  |  |  |  |  |  | Email |  |  |  |  |  |  |  |  |  |  |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
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|   | Male |   | Female |  *(please tick)* |  |  | Date of Birth |  |   |   |  |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **NATIONALITY** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |  | White - British |  |  |  |  |  |   |  | Asian & Asian British - Other |  |
|   |  | White - Irish |  |  |  |  |  |   |  | Asian & Asian British - Caribbean |
|   |  | White - Other |  |  |  |  |  |   |  | Asian & Asian British - Africa |  |
|   |  | Mixed - White & Black Caribbean |   |  | Asian & Asian British - Other |  |
|   |  | Mixed - White & Black African |  |   |  | Chinese |  |  |  |  |  |  |
|   |  | Mixed - White & Asian |  |  |  |   |  | Other Ethnic Group |  |  |  |  |
|   |  | Mixed - Other |  |  |  |  |  |   |  | Prefer not to say |  |  |  |  |
|   |  | Asian & Asian British - Bangladesh |  |  |  |  |  |  |  |  |  |  |  |
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| **PLEASE CIRCLE THE EVENTS THAT INTEREST YOU** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Throws |   | Hurdles |   | Jumps |   | Sprints |   | Middle Distance |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | Cross Country |   | Road Running |   | Fell Running |   | Coaching |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | I am interested in volunteering to help the Club and/or becoming an Official for the Track & Field season |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   | I am applying for the membership of the Sportshall Group which is for beginners and aged 8yrs and upwards |
| **Complete the following only if applicable:** |   |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |  |
| If you are already a first claim member of another club (second claim membership application) |  |   | If you have been a member of another club (changing club) |  |
|  |   |  |
| Name of Club |  |  |  |  |  |  |  |  |   | Name of Club |  |  |  |  |  |  |  |
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| Date Joined |  / / |   |   |   |  |   | Date Resigned |  / / |   |   |  |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
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|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
| I HEREBY APPLY FOR **FIRST / SECOND** (*delete as appropriate*) CLAIM MEMBERSHIP OF BLACKBURN HARRIERS AND ATHLETICS CLUB and I PROMIISE to pay the annual subscription (due 1st January) whilst retaining my membership |  |
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|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
| **ANNUAL SUBSCRIPTION FEES ARE AS FOLLOWS:** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Family membership ----- £40 plus the £15 EA levy for each competing athlete** |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Senior membership (21+)------ £25 plus the £15 EA levy for competing athletes** |

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|   |  |  |  |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
| **U13-U20 membership ------ £20 plus the £15 EA levy for competing athletes** |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Under 11 membership £20 No EA levy to be paid** |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2nd claim members £10 ----- EA levy to be paid to 1st claim club** |  |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
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| **IN THE EVENT THAT YOUR APPLICATION IS MADE AFTER JANUARY 1ST THE FOLLOWING RULES WITH REGARD TO PAYMENT OF SUBSCRIPTIONS WILL APPLY :-** |  |
|  |
| ● | Any application received Jan 1st and June 30th will be paid at the full annual basic Club fee plus the England Athletics Membership Levy |  |
|  |  |
| ● | Any application received between July 1st and September 30th will be paid at 50% of the annual basic Club fee plus the England Athletics Membership Levy. |  |
|  |  |
| ● | Any application received from October 1st will be free but the England Athletics Levy will have to be paid.**==================================================================**When you become a member of or renew your membership with Blackburn Harriers & AC you will automatically be registered as a member of England Athletics. We will provide England Athletics with your personal data which they will use to enable access to an online portal for you (called myAthletics). England Athletics will contact you to invite you to sign into and update your MyAthletics portal (which, amongst other things, allows you to set and amend your privacy settings). If you have any questions about the continuing privacy of your personal data when it is shared with England Athletics, please contact*dataprotection@englandathletics.org*.**=============================================================================================** |  |
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|  | **As the Parent/Guardian of aged 18yrs or under I AGREE / DISAGREE**1. To allow photographs to be taken and used on Blackburn Harriers Website and Facebook Page
2. To allow photographs to be taken and used in Newspaper articles
3. To allow photographs & video for individuals and groups to be taken for training purposes only

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|   | Dated |  / / |   |   | Signed |   |   |   |   |   |   |   |   |   |   |  |
|   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |
|   | Parents consent if under 16: Signed |   |   |   |   |   |   |   |   |   |   |  |
|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |
| ***Club Vests at £12.00 are available from the club house on training nights*** |
| **Please return this form with payment to the Membership Secretary: Susan Woodburn** **BBH Membership, 185 Shorrock Lane, Blackburn, BB2 4TT** |  |
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