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| Open to all sections of the community, irrespective of gender, sexual orientation, religious or ethnic background | | | | | | | | | | | | | | | | | | | | | | | | |  |  | | |  | |  | |
| **APPLICATION FOR MEMBERSHIP** | | | | | | | | | | | | | | | | | | | | | | | **2024** | | | | | | | |  | |
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| **PRINT CLEARLY in CAPITALS** | | | | | | | | | | | |  |  | |  |  |  |  | |  | | |  |  |  |  | | |  | |  | |
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| Name | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| Address | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  |  |  | | | | | | | | | | | | | |  | Postcode | | |  | | | | | | | | | | |  | |
| Telephone | | |  | | | | | | | | | Email | | | |  | | | | | | | | | | | | | | |  | |
| Emergency contact number | | | |  | | | | | | | | | | | |  | | | | | | | | | | | | | | |  | |
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|  | Male | |  | Female | | | | *(please mark)* | | | | |  | |  | Date of Birth | | | | | | |  | | | | | | | | | |
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| **PLEASE MARK THE EVENTS THAT INTEREST YOU** | | | | | | | | | | | | | | | | | | | |  | | |  |  |  |  | | |  | |  | |
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|  | Throws | | | |  | Hurdles | | | | |  | Jumps | | |  | Sprints | |  | Middle Distance | | | | | | | | | |  | |  | |
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|  | Cross Country | | | | | |  | Road Running | | | | |  | Fell Running | | | | | |  | | Coaching | | | |  | | |  | |  | |
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|  | I am interested in volunteering to help the Club and/or becoming an Official for the Track & Field season | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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|  | I am applying for the membership of the Sportshall Group which is for beginners and aged 8yrs and upwards | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **A medical form needs to completed for all Under 18 athletes. For Seniors, if you wish to inform us of any health issues – please submit on a separate page.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Complete the following only if applicable:** | | | | | | | | | | | | | | |  |  |  |  | |  | | |  |  |  |  | | |  | |  | |
| If you are already a first claim member of another club (second claim membership application) | | | | | | | | | | | | |  | |  | If you have been a member of another club (changing club) | | | | | | | | | | | | | | |  | |
|  | |  |  | |
| Name of Club | | |  | | | | | | | | | | | |  | Name of Club | | | |  | | | | | | | | | | | | |
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| Date Joined | | | / / | | | | | | |  |  |  |  | |  | Date Resigned | | | | / / | | | | | |  | | |  | |  | |
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| I HEREBY APPLY FOR **FIRST / SECOND** (*delete as appropriate*) CLAIM MEMBERSHIP OF BLACKBURN HARRIERS AND ATHLETICS CLUB and I PROMIISE to pay the annual subscription (due 1st January) whilst retaining my membership. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **ANNUAL SUBSCRIPTION FEES ARE AS FOLLOWS:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Family membership | | | | | | | | | £90 plus the £19 EA levy for each competing athlete | | | | | | | | | | | | *WAYS TO PAY:* | | | | | | | | | | | |
| Senior membership (21+) | | | | | | | | | £60 which includes the EA levy | | | | | | | | | | | | Via BACs to Blackburn Harriers & Athletic Club bank account: | | | | | | | | | | | |
| U13-U20 membership | | | | | | | | | £55 which includes the EA levy | | | | | | | | | | | | ***Sort Code : 08 92 99***  ***Account Number  65654886*** | | | | | | | | | | | |
| Under 11 membership | | | | | | | | | £35 No EA levy to be paid | | | | | | | | | | | |  | | | | | | | | | | | |
| Social member | | | | | | | | | £28 | | | | | | | | | | | | Or via our website *:* | | | | | | | | | | | |
| 2nd claim members | | | | | | | | | £10 EA levy to be paid to 1st claim club | | | | | | | | | | | | *https://www.blackburnharriers. co.uk/product/club-membership* | | | | | | | | | | | |
| Members of Blackburn Harriers receive very good benefits for what can be described as very modest membership fees including. Some of benefits are:   * Free Entry and affiliation to all Cross-Country Leagues – Mid Lancs and Red Rose * Free Entry and affiliation to all Track & Field Leagues – Mid Lancs, UKYDL Junior Leagues, Northern Senior League * Free Entry into all Road Relay Championships at County, Regional and National Level * Free Entry into all Cross-Country Relay Championships at Regional and National level * Free Entry into all Cross Country Leagues for U11 Members * Affiliation to Northern Athletics * Free Coaching in specific Event Squads * Financial support for Coaching Courses * Financial support for Officials Courses * Subsidised Transport for athletes when travelling to fixtures as Teams * Access to the Club’s Athlete Development Fund | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **IN THE EVENT THAT YOUR APPLICATION IS MADE AFTER JANUARY 1ST THE FOLLOWING RULES WITH REGARD TO PAYMENT OF SUBSCRIPTIONS WILL APPLY :-** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| - | Any application received Jan 1st and June 30th will be paid at the full annual basic Club fee plus the England Athletics Membership Levy. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| - | Any application received between July 1st and September 30th will be paid at 50% of the annual basic Club fee plus the England Athletics Membership Levy. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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| - | Any application received from October 1st will be paid at the full annual Club fees which includes the England Athletics competition levy and this will last until 31 December 2025 (therefore for 15 months). If an athlete competes in Q4 2024 – it will be necessary to pay another England Athletics levy for 2025 of £19 – to be paid in March 2025, as England Athletics charge per year. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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|  | **General Data Protection Regulation 2018 (please mark Y/N as appropriate)** | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | |
|  | I consent for Blackburn Harriers to store my details in paper form and on the Blackburn Harriers database. | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | | |
|  | I consent for Blackburn Harriers to contact me via the following methods:  Emails text phone letter  x  x | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | | |
| When you become a member of or renew your membership with Blackburn Harriers & AC you will automatically be registered as a member of England Athletics. We will provide England Athletics with your personal data which they will use to enable access to an online portal for you (called myAthletics). England Athletics will contact you to invite you to sign into and update your MyAthletics portal (which, amongst other things, allows you to set and amend your privacy settings). If you have any questions about the continuing privacy of your personal data when it is shared with England Athletics, please contact[*dataprotection@englandathletics.org*](mailto:dataprotection@englandathletics.org). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **As the Parent/Guardian of aged 18yrs or under I AGREE / DISAGREE**   1. To allow photographs to be taken and used on Blackburn Harriers Website and Facebook Page 2. To allow photographs to be taken and used in Newspaper articles 3. To allow photographs & video for individuals and groups to be taken for training purposes only | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  | |
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|  | Dated | |  | | | | | | |  |  | Signed | | |  |  | | | | | | | | | | | | | | |  | |
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|  | Parents consent if under 16: Signed | | | | | | | | | | | | | |  |  | | | | | | | | | | | | | | |  | |
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| **Club Vests are available, via the online ordering link on the Blackburn Harriers website** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Please return this form with payment to the Membership Secretary: Susan Woodburn in person**  **Or post to BBH Membership, 185 Shorrock Lane, Blackburn, BB2 4TT**  **Or Email to :** [**susan.woodburn@live.co.uk**](mailto:susan.woodburn@live.co.uk)  **Please also make your payment online or via BACS on the BBH website** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
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